

their physical construction and be-

ernal functions."
Others simply declare that it is nwomanly, undignified and untraceful for women to ride astride. hey believe that an artistic poise n a horse can be attained only by iding with a side saddle.

But with all the objections the arity of women for horseback rideve it is easier to ride astride. At the horse shows women have

clipsed the men. Often the good ppearance of the driver has more o do with making a successful rive than the appearance of the orse. Women are more gentle with heir horses than men. They have fained themselves to sit racefully with greater ease than

Houston Henry, Miss Dorothy De Coppet, Miss Caroline F. Rulon-Miller, Miss Mary I. Rulon-Miller, Mrs. John W. Converse. Below -Miss Ellen Mary Cassatt, Mrs. William J. Clothier, Miss Mary C. Page.

men. They do not show by their posture when riding at a horse show that they are thinking about their appearance. Men often do. That has had much to do with the elimination of man from the show ring to such a large extent.

In cross country riding and driving the horse is championed again by the woman. The city man rarely bothers about driving a horse. He wants an automobile.

The horse is man's oldest servant, unless the dog ante-dates him. There is no record of the first men to use the horse. It is supposed that the horse first was domesti-cated in Asia. There are no wild horses in any country except Asia, except as such horses have been imported to a new country and there left their ranches and formed wild herds. The bronches of the

West are not wild horses originally. Many of the wild horses of the plains have marks of thorough. breds. There are many magnifi-cent horses in the wild herds. They have been domesticated with ease. The same is true of the horse of

South America NENOPHON WRITES

ON HORSEMANSHIP. Among the oldest extended writ-ings about the horse is Xenophon's essays on horsemanship, which were written more than twenty-five hundred years ago in Greek. Xenophon's writings show the horse had long

been domesticated then and was used by man as a matter of course. The horse trader existed in those days and there were men of that period who would not hesitate to swindle in a horse trade.

Xenophon's rules for the care of horse have come down to us through the centuries, and horse savants of today know little more than

Xenophon advises Greeks buying horses to be careful to inspect the feet to guard against being imposed upon by having horses with inferior feet sold to them. The hoof should

cannot be imitated although some-thing similar to the sound of the horse's hoofs has been produced for use on the back of the stage. After the hoofs, Xenophen in-structs to look to the legs. The fettacks should be high and the ankle bones should be high if the horse is to be used as horse is to be used on rough roads, a low ankle means that the horse is likely to be bruised.

The legs should be big boned but not fat.

The neck should rise like a cock's and not droop like a boar's" says the Greek, "as the graceful ris-ing neck puts the horse's head high where it can see the road ahead,"

Since the days of Xenophen there have been many changes in styles and fads, but the fashions of horseriding have changed but little. The best rider is the one who controls his mount best, and he can best do so by conforming to certain rules and forms in riding. and forms in riding.

quences.

Once in the saddle the rider should sway in rhytam with the gait of the horse. That not only looks well, but saves the rider and horse from unnecessary exertion and fatigue. The body should be squarely in the saddle. For a woman riding on a side saidle the right thigh should point straight forward while the right knee should both press down and pull back on the upper pommel. The right leg from the knee down should be kept close, but not rigid, against the saddle flap and should be nearly vertical, neither thrust forward nor sideways nor twisted back. The right leg should not touch the left

If the right leg is kept in position the right shoulder will not sag down or flop up, giving an unbal-anced look to the rider.